



**MAIL STOP AF
RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 3700**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: M.J. Yancey et al. Attorney Docket No.: WEYE118528/24380C
Application No.: 10/051,392 Group Art Unit: 3749
Filed: January 16, 2002 Examiner: C.T. Nguyen
Title: SYSTEM FOR MAKING DRIED SINGULATED CROSSLINKED CELLULOSE PULP FIBERS

AMENDMENT B

Seattle, Washington 98101

December 9, 2003

TO THE COMMISSIONER FOR PATENTS:

INTRODUCTORY COMMENTS

This paper is filed in reply to the communication dated September 9, 2003, from the Examiner in charge of the above-identified application.

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DEC 16 2003

TECHNOLOGY CENTER R3700

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
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AF(3749)
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TRANSMITTAL LETTER FOR RESPONSE
AFTER FINAL REJECTION UNDER 37 C.F.R. § 1.116

Seattle, Washington 98101

December 9, 2003

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TECHNOLOGY CENTER R3700

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

- X 1. No additional claim fee is required, as shown below.
 2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	11	Minus	20	=	0	x	18	=	0.00
Independent Claims	4	Minus	5	=	0	x	86	=	0.00

Total Additional Fee
for this Amendment \$0.00

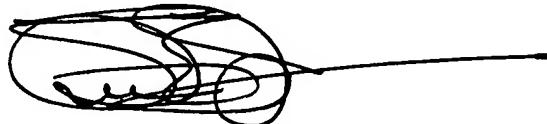
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B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this sheet is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}



Lee E. Johnson
Registration No. 22,946
Direct Dial No. 206.695.1701

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

December 9, 2003



LEJ:mmw

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